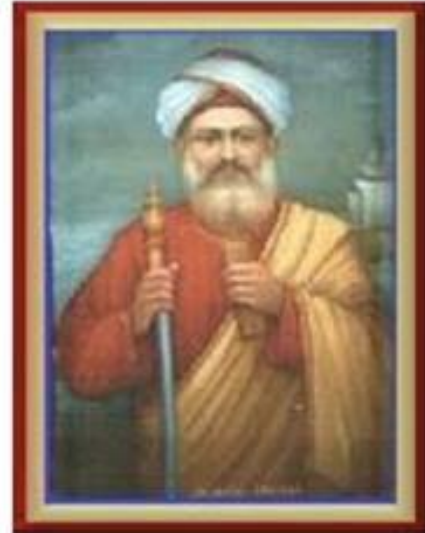


Two opposing Knanaya views within the Knanaya Community

**“Go then to all peoples everywhere and make them my disciples”
(Matthew 28:18-20)**

Today there are two different Knanaya community views being fuelled by two different spirits and these views are expressed in the social media as well as comments in our KCNS facebook page. One is a satanic view that divides the community on purity of bloodline and is generated by the Kna Spirits, which is a demonic spirit of Satan, camouflaged and hiding within the Knanaya community. (See article by Fr. James Majackal in KCNS page and also article in Shalom dated November 2016). This satanic view has poisoned the minds of the Knanaya community and majority of its members by dividing family members on blood purity lines.



The other minority view is the view of the Holy Spirit, which teaches the divine teachings about the love of God and does not divide the community on racial or blood purity lines. This is what Mr. Joy, Oravanakalam wrote recently an article posted by quoting Mathew 28/18-20. Such quotes will never be quoted by a Kna-spirit filled Knanaya children, as his master Satan will not like it nor tolerate it being quoted by his children. They will only laugh and declare what people like Mr. Joy, Oravanakalam write as nonsense.

Bishops and priests of our community are under the spell of this demonic Kna spirit and they fear offending this Spirit who lives with the Kna people. These fanatic Knanaya members, possessed by the Kna-spirit filed a Civil court case against Mar Kuriakose Kunnassery to remove him as Bishop for not keeping the blood purity line of the diocese. This Kna Spirits also possess and controls mobs during Knanaya & KCYL meetings and prompts them at times to even slap their own Bishop in public as it happened in one such meeting in Chaithanya hall 3-4 years ago.



Two opposing Knanaya views within the Knanaya Community

“Baptise them in the name of the Father, the Son and the Holy Spirit” (Matthew 28:19-20)



Now what distinguishes the people of God from others? It's not the purity of bloodline of the community, but a community being connected with God, conversing with God, as a prophetic people and doing his will is that set them apart. At the time of Lot described in the old testament, Satan possessed the people at that time and only a few families were outside his clutches. Today we have a similar situation in the Knanaya community. Today's possession of Satan of the community is not as dramatic as the evil ways of Sodom and Gomorrah but in subtle ways of doing evil things like expelling its own members from their parish. This expulsion is practiced and encouraged from within the Kottayam diocese by the church authorities also possessed by this evil spirit.



Does the Knanaya community want to be God's own people who they claim they once were? If they want to comeback to their old prophetic ways they have to abandon and disown the Kna-Spirit they worship, adore and accept the Holy Spirit with the love of God, repenting for having expelled their own brothers and sisters from their churches. By possessing the Holy spirit and being immersed in the love of God, divisions based on bloodline and blood purity will disappear and the community will begin to accept those who married outside the community as their brothers and sisters and children in their own churches. It will also no longer be an insult to the community to have members of other community as part of their community as Bishop Kuriakose Kunnassery once stated in Kottayam Munsif civil court a long time ago.

When all these begin to happen the Knanaya community will be a prophetic people of God being guided by the Holy spirit and will not be under the spell and control of Satan as the community is in today.

KCNS