

Freedom of Knanaya community from the bondage of Kna-spirit

Today the chains of bondage of the Kna-Spirit bind the Knanaya community. They are not free to do what they feel is right as per the teachings of Jesus Christ. They are not free to listen to the voice of the Holy Spirit that tells them that they are bonded by the chains that oppose the freedom of Holy Spirit. They are threatened by the fear of being expelled by the Bishop of Kottayam for breaking the unwritten law of the Kna-spirit. This unwritten law of the Kna-spirit is that they should not marry anyone other than a Knanaya spouse. Those who dare to marry anyone from outside the community are expelled, by forcing them to seek membership in other communities in order to get their vivahakuri and receive the sacrament of marriage.

The keeper of the Kna-spirit is the Archbishop of Kottayam whose main role is not for propagating the teachings of Jesus Christ but mainly to be an agent who ensure that no one violates this unwritten law of the Kna-spirit. All other spiritual and canonical obligation assigned to an Archbishop as a shepherd of the Knanaya folk is secondary. Fanatic Kna-spirit "sevaks" (who are self-acclaimed custodians keeping the blood purity of the diocese), make sure that the Archbishop enforces this unwritten law to all the Knanaya subjects and have threatened to remove any Bishop who divert or compromises the enforcement of this unwritten law. When any Archbishop compromises this, the fanatic Kna-spirit "sevaks" file cases against the Archbishop who succumbs to their pressure to listens to these fanatic Kna-spirit "sevaks". The only Bishop who was a bit liberal on this was Bishop Thomas Tharayil. To some extends Bishop

Kuriakose was liberal initially but succumbed to the pressures of the fanatic Kna-spirit "sevaks" when they filed a case against him for not enforcing this unwritten law. He initially ignored some of the special cases that were approved by Bishop Tharayil.

The official position taken by the present Archbishop of Kottayam regarding expulsion of Knanaya members for violation of this unwritten law is that they do not expel anyone but state the position that those who left, did so voluntarily after seeking permission to leave in writing. This is just like how the political parties expel its members who are rebels. The high command will seek voluntary letters of resignation from those whom they want to expel. To the outside world it is projected as that they voluntarily left the party to join other party and not due to expulsion. Also this gives a clear conscience to the High command of a moral high ground for allowing party members to leave. Knanaya community adopts similar approach, as they will not cooperate with those wanting to violate the law for marrying someone from outside the community and will not grant any sacraments to them thereby forcing them to write a voluntary letter seeking transfer from the community.

Now there is no official Canon Law of the Oriental churches that allow this expulsion according to above-mentioned modus operandi for expelling members for violation of the unwritten law. This modus operandi is to not to cooperate with any member wishing to marry a spouse from other community or diocese for conducting their marriages in Knanaya churches but to encourage and wait for a voluntarily request letter from them for their transfer to any other diocese. This approach is adopted so that they can formally indicate to courts and higher ecclesiastical authorities in Rome that they do not expel anyone from the

diocese on the basis of marriage to non-Knanaya members. This is how Satan has taught the diocese to be the master liar to execute the practice of expulsion of those who marry non-Knanaya members. This is also how the diocese manages their lie professionally to ensure to others that they do not expel anyone genuinely as they will provide proof of the voluntary letters given by those expelled in court and to Rome.

So in effect Satan is the main guardian of the Kna-spirit of expulsion in the Knanaya community as it is definitely not from the Holy Spirit that the apostles of Jesus received during Pentecost. It is through the fanatic Kna-spirit "sevaks" that Satan uses to control the Archbishop of Kottayam who is afraid of Satan and his power. Satan controls these Kna-spirit "sevaks" who in turn keep the Knanaya community bonded in the chains of Satan. We must understand this basic truth that it is not the Holy Spirit that is binding the Knanaya community to the Kna Spirit through the unwritten law of expulsion, but that Satan himself is controlling the community through the fanatic Kna-spirit "sevaks". If we understand this truth then we can all think of freeing the Knanaya community from this bondage of Satan.

Many in the past have objected and raised their voice against this unchristian practice of the Knanaya community. Many who spoke about this have been silenced. Satan does not tolerate anyone attacking him directly against his closely guarded Kingdom hidden within the walls of the church. One such preacher who attacked this evil practice within the church that we know is Fr. James Manjackal who preached as the Director of Charis Bhavan in the early 90s. He spoke boldly about the unchristian practice of Kottayam diocese in his preaching. We know what happened to him in Kerala and how Satan silenced his preaching and how his agents on

earth kidnapped him, prevented and banned him from preaching for a year and send him to exile away from Kerala. God however had different plans for him in Europe and the Holy Father Pope Francis has lifted him as a missionary of Mercy this year.

Recently both KCNS (Knanaya Catholic Naveekarna Samithy) and KANA (Knanaya Association of North America) have been making some progress in voicing their protest against these unchristian practices of Kottayam Diocese, which is against the Code of Cannon Law of the oriental churches. KCNS has released the book titled "Blood Weddings" which brings out the evil practice of Kottayam Diocese. Memorandums have been sent by KCNS and KANA to the Synod of Bishops held in Rome in October, 2014 & 2015 and based on these, Rome has begun to take notice of this evil practice that has been hidden from Rome by the Church authorities in Kerala. As a result these memorandums and petitions send to the Holy Father these issues are being taken up by Rome seriously by the present Pope Francis who has set up a one man commission to investigate this. Therefore the time is ripe for the Knanaya community to be set free from the clutches of Satan and the chains of bondage to the unwritten law of the Knanaya community. This freedom may be similar to the freedom the Israelites got from the chains of slavery that the Jews were in while they were in Egypt. Similarly the time has come for the Knanaya community in Kerala to be set free from the bondage of captivity to this unwritten law.

The source of indoctrination of this Kna-spirit and educating the youth regarding this unwritten law is the Sunday school teaching in the Kottayam diocese churches. Instead of teaching about the love of Jesus of accepting everyone and loving the neighbor as much as oneself, Kottayam diocese

teaches the youth in Sunday school about Knanaya spirit of excluding all those who marry from outside the community. They teach about Kananya blood purity and that those with impure blood are inferior and not to be welcome in their churches or to be given any sacraments or burial rights. They teach them how to persecute the children born through mixed marriages and not to grant membership to non-Knanaya children adopted by Knanaya parents who do not have children. These teaching in Sunday school are approved by the parish priests and Bishops who are being controlled by the fanatic Kna spirit "Sevaks" who are self-acclaimed custodians for keeping the blood purity of the diocese. They are also taught by the various societies like KCYL who also ensure the propagation and teaching of these unchristian ways of the Knanaya community. However these teachings are not made known to the ecclesiastical authorities in Rome nor the Holy Father Pope Francis.

Now that we know the source of this indoctrination, Congregation of Oriental churches under the direct intervention of the Holy Father, Pope Francis is currently studying this issue of Kottayam diocese. The congregation can recommend solutions to overcome this false indoctrination and set the Knanaya community free by targeting at the source. The memorandums and petitions by KCNS and KANA may be the reason that KCCNA is being brought under Archbishop Mar Angadiath of Chicago. It could also be the reason why Archbishop Mar Mathew Moolakatt told at the 10th anniversary of Sacred Heart inauguration in Chicago that the above model will copied all over the world (probably with the instructions from Rome).

In the Sunday school teachings of Kottayam diocese and the teachings of societies like KCYL and KCCNA, has never been scrutinized the Roman Catholic Church in a formal and

spiritual way. Satan is given a free will to teach his concocted Kna Spirit ideas and indoctrinate the youth in the diocese with the unwritten law of expulsion for marrying someone outside Kottayam diocese. Priests and to some extent Bishops of Kottayam Diocese are under this spell of Satan without realizing that they are under his control for enforcing this unwritten law. If the teachings of the societies like KCYL, KCCNA are examined by the Syro Malabar churches based on specific instruction from Rome being guided by the Holy Spirit, then there is a chance for setting the Knanaya community free from the bondage of Kna Spirit.

God is moving many Knanaya members who are not under the spell of Kna spirit and those who are working with KCNS and KANA to counter the teachings of the Kottayam diocese, Sunday school teaching and the teaching of societies like KCYL and KCCNS. Their main objective is to set the whole Knanaya community free from this bondage of the Kna-Spirit. When we have the present Pope Francis, who has removed Bishops who have not been living according to the teaching of Jesus Christ and living a life of luxury, we see a golden opportunity to set the captive Knanaya community free from this Bondage to the Kna-Spirit. This does not mean doomsday for Knanaya community as indicated in a recent article in "American Kna" newsletter, but means doomsday for Satan who is controlling the majority of the Knanaya community. In fact it means that salvation is at hand for the Knanaya community and defeat for Satan imminent.

However Satan will not give up that easily his hold on the Knanaya community, as he has possessed them for over centuries. We need a special spiritual ministry or special commission appointed by Holy See to drive away Satan and set the Knanaya community free. This ministry will have to hold periodic renewal retreats to drive away Satan and to

counter his indoctrination of the Knanaya youth. Special healing service by preachers with special powers appointed by the Holy See like the missionaries of Mercy need to be held to heal the wounds of expulsion and persecution by the Kna-spirit "sevaks" and the clergy of Kottayam diocese. During these specialized retreats the wounded will have to forgive those who have inflicted these wounds and those who inflicted these wound have to seek pardon from God. When these activities begin to happen, the kingdom of God is near and we may be able to set the captive Knanaya community free from bondages from Satan's Kna spirit.

K.C.N.S.